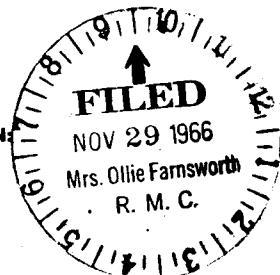


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville }

BOOK 1045 PAGE 439

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN



WHEREAS, Charles G. Casey, and Malinda B. Casey, his wife

(hereinafter referred to as Mortgagor) is well and truly indebted unto Household Finance Corp. of Greenville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One thousand two hundred Dollars (\$ 1200.00 ) due and payable

with interest thereon:

- \$20 per \$100 per year not exceeding \$100;
- \$18 per \$100 per year exceeding \$100, but not over \$300;
- \$9 per \$100 per year exceeding \$300 but not over \$1000.
- \$7 per \$100 per year on the entire cash advance over \$1000.00.

~~XX~~ to be paid: 24 monthly instalments of \$50.00 each.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Woodmont Lane and being known and designated as Lot No. 11 of Woodfields as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", at page 7 and having, according to said plat the following meets and bounds to-wit:

Beginning at an iron pin on the northern side of Woodmont Lane at the joint front corner with Lots Nos. 11 and 12 and running thence along said Lane N. 75-49 W. 75 feet to an iron pin; thence along the joint line of Lots Nos. 10 and 11 N. 14-11 E. 180 feet to an iron pin; thence S. 75-49 E. 75 feet to an iron pin; thence the line of Lots No. 11 and 12 S. 14-11 W. 180 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to this  
Mortgage see R. M. C.  
Book 1166 page 180*

SATISFIED AND CANCELLED OF RECORD  
*11th* DAY OF *September* 196*6*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *3:15* O'CLOCK *P.* M. NO. *6098*